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a state	FRANCIS
	XAVIER
	CATHOLIC
	PARISH

OUR PARISH MASSES							
Weekd	ау				Saturday	12 th August	
8 th	Aug	Tues	9.00am	Mass - St Mary of the Cross	4.30pm	Reconciliation	
9 th	Aug	Wed	9.00am	Mass	5.00pm	Mass	
	-		6.30pm	Rosary	Sunday	13 th August	
10 th	Aug	Thurs	9.00am	, Mass – St Lawrence	7.00am	Mass	
11 th	Aug	Fri	9.00am	Mass – St Clare	9.00am	Mass	

Year A

The Transfiguration of the Lord



Jesus asked the apostles, what do people say about the Son of Man? They replied: "Some say, you are a great prophet; others say you are Elijah, and others again, Jeremiah or

one of the prophets," Mt 16:13-14. Each of these sayings fails to reveal Jesus' true identity. Up in the mountain, for the first time, Peter, James and John; have experienced Jesus' holy splendour, and that is his true identity. This magnificent splendour overwhelms them. The Jesus, whom they know, now has transfigured. His face is brightened like the sun; his clothes are whitened. His voice is as loud as thunder which captures their spirit. There are several elements which always accompany God, wherever, and whenever God appears. It involves both nature and humans. Nature provides mountains, brightness, cloud, and a voice like thunder. On the human part, there is a surprise, the feeling of awe, and afterwards the wonder of understanding.

Holy Fear

Nature becomes the tool to show God's glory. A mountain implies the greatness, the height, and the depth of God. For God, the cloud serves as God's throne. Cloud comes and goes and constantly changes its shapes. This represents the mystery of God, who, we sometimes feel is very close, while other times is hidden. For us, the cloud becomes a shield of protection; it lessens the effect of ultraviolet rays. Cloud also controls the atmosphere's temperature. For the apostles, the cloud protects their eyes from blindness. The brightness comes not from the sun's rays, but rather from Jesus himself. It shines not just from his face but his clothing, into the surrounding area. This brightness pervades not just the apostles' faces, but even breaks through their minds; and as well as their hearts. Moses' face was shining after encountering the Lord, and so do the apostles. This mysterious brightness is hidden, but revealed up on the mountain for the chosen ones. It is too bright for them to see Jesus directly, but must face down to avoid its greatness. It

tells us that, we humans are unable to face God face to face, unless, to a certain degree, God allows that person to know God. Apart from Jesus, no human has ever been given that privilege. Peter, on behalf of the apostles, proposes to build the three tents. Jesus ignores his request; but tells them to go down. It is ignored because this genuine, noble proposal is made at the wrong time, and the wrong place. It is spoken without knowledge as the text says. Obviously, remaining up in the mountain would mean avoiding the cross, or at least delaying the Father's will which is not what Jesus would do. This reason alone makes us believe that the proposal doesn't come from God but from man. On the way down, Jesus reminds the apostles that His Passion is necessary for mankind. The voice sounds like thunder representing the powerful and greatness of God. It also reveals that nature always submits, and serves its Creator. Jesus talks to Elijah and Moses; which indicates that Jesus is the bridge between the Old and the New Testament. It means that Jesus alone would perfect God's Covenant to save us with His own life and blood. The fear of the apostles is a holy fear. A holy fear is the fear of not loving God as much as one would desire. It also reveals that we are very fragile, and weak, and in need of healing. Jesus touches the apostles to heal them, removing fear from their hearts. On their way down, Jesus told the apostles to tell no one about the mountain experience until the Son of Man had risen from the dead. This reveals that the apostles would not fully understand the true Jesus' identity until after he rose from death. The discussion among them about what 'rising from the dead' could mean reveals, that the mystery of life; death; and resurrection is beyond human reasoning. We humans have no say in these mysteries. They are all God's gifts to us. We take them and enjoy what we receive.

We pray to be faithful to Jesus' voice as the Father told us, 'Listen to Him.' Fr Vudinh Tuong Parish Priest

WEEKLY INFORMATION



Multicultural Mass

St Francis Xavier Parish proudly invites you to join us as we celebrate the cultural diversity of our parish. The Eucharist celebration will be held at 10am, 20th August in the school hall and will include liturgical elements from around the world. Lunch will be straight afterwards, and you are invited to bring a plate of food to share.

Potluck Dinner

On Saturday 26th August the parish welcomes the school children from SFX Primary who will assist at



6th August 2023

the 5pm Mass. Mass will be followed by a potluck dinner in the parish hall. All are welcome, please bring a plate of food to share.

				WEEI	KLY IN	FORMATIO	N			
			Dates f	or your Di	ary			Re	sponso	rial Psalm
Tues. 15 th A	0		Assumption of the Blessed Virgin Mary (9am & 6.30pm)				т	The Lord is king, the most		
Thurs. 17 th	Aug, 7	pm Pa	Parish Pastoral Council meeting in presbytery.					high over all the earth.		
Sun. 20 th A	ug, 10a		^t Communio						ospel Ac	clamation
		-	by lunch. Please bring a plate of food to share. All welcome.			, ,	Alleluia, alleluia!			
Sat. 26 th Au	ug, 5pm		School Mass (in church), followed by potluck dinner in Parish						ny Son, my beloved	
			Hall. Please bring a plate of food to share. All welcome.					sten to	n is all my delight him	
Wed. 4th C	Oct, 6pn		Confirmation. Please note that the previous Confirmation date was cancelled as the Bishop is not available.				nation	lleluia!		
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Dr:	aver for	r the Sick		PAS		L MATTERS		av Ord Tim	12 th	August 2023
	-		dwell, Jackie	Ledger, Amy			st Reading	ay Ord. Th	1	Kgs 19:9, 11-13
1 X X A			an, Sarah Kat				nd Reading			Rom 9:1-5
		•	Eddy, Almira				Gospel			Mt 14:22-23
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			pin, Edward (I	Ned) Wallace						
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				< 1 ROSTERS			AUGUST 20	23		
Flowers		an Commu		Cleaning	Jim W			Yard	n/a	
1 st Reading	5pm	Angela	vu ischetto	_ 2 nd _ Reading	5pm	Peter Ai	avao ualischefski	Ciborium	5pm	Suzanne Fitzgerald Joan Sitcheff
	7am 9am	Fruean			7am 9am	Sosefo N		E.	7am 9am	Uiki Vaoiva
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Flowers	Noela	Leituala	WEEK	Cleaning		& Princeton		Yard	n/a	
1 st	5pm	Huong N	guyen	2 nd	5pm	Julie Aiav		Ciborium	5pm	Peter Aiavao
Reading	7am	Paul Hoc	lgkinson	Reading	7am	Cameron	Auld	ė.	7am	Michael Miles
\sim	9am	So'oalo F	amily		9am	Karoline	Fonoti	ST.	9am	Sosefo Masalu
	Ministe	rs should ar	rive at least 10					will be reass	igned or	n the day.
				WEE	KLY IN	FORMATIO	N			
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			ning to start			CAT	HOLIC	CAMPA	IGN	August
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CC	ontact	the parish	office.			This campa	nign is all abo	ut raising fu	inds to	support the good
Holy Lar	nd Tou	I Two pla	ces are currer	ntly work	we do	right here	in our own A	Archdiocese	. The fu	nds we raise will:
available fo	or an up	coming Ho	ly Land tour.	THC		• •				inary; provide for
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Peter Schup)8 178 687 37 530 784	or Cameron <i>i</i>	lana			re services, a tholiccamp			ry MacKillop School
St Franc Goodna		Primary School ids who care		PARISH CON ch Street, PO Box 45			2	A Parera	services wi	th H
Our location:	6 Church Street, G	oodna QLD Australia 4300	Webs	ite: <u>www.stfrancisx</u>	aviergood	na.org.au	ti la 2	Contraction of the	h. dignity	1
Postal Address:	PO Box 402, Good	dna QLD Australia 4300	Parish Sec	Parish Clergy: Fr Vuc cretary: Katherine Q	ualischefs	ki (Tues - Fri)			compassion	Holy Cross
E	Telephone: (07) 38 Email: pgoodna@b	ne.catholic.edu.au		afeguarding Rep: Suz Isr.goodna@bne.ca	tholic.net	.au	ALC: NO	18		FUNERALS
F	Fax: (07) 3818 217	1		Office Hours: Tues - 0111 or goodna(www.h	olycrossfuner	als.com	Phone: 07 3293 055

07 3818 0111 or goodna@bne.catholic.net.au We are committed to Safeguarding children and vulnerable adults. The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries, and services. The safety and wellbeing of children and adults-at-risk is paramount. Please see our website for our Safeguarding and Whistleblower policies. StopLine is a confidential, independent provider of whistleblowing services available to all parishioners on 1300 304 550 or <u>AOB@stopline.com.au</u>.